



Official Newsletter for the Michigan Conference of Seventh-day Adventists:

Michigan Memo

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The Good News of Good News

—By Aimee Smith
Good News Farm

On the beautiful campus of Great Lakes Adventist Academy, you will find a farm that began with the desire to create a place where we could “do the best we can to give our students a physical, mental, and spiritual training that will fit them for usefulness in this life, and prepare them for the future, immortal life.” (SpM 265) Its goal is to follow the principles laid out through inspiration “to so train youth that they will love to work upon the land, and delight in improving it,” to give them a “new moral taste in love of work.” (LS 355)

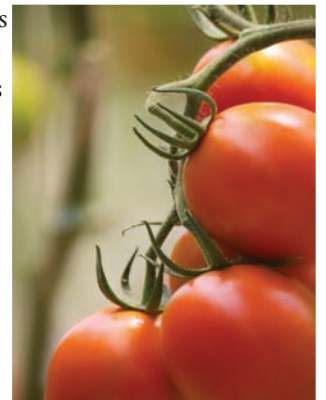
To facilitate this the staff and students at Good News Farm use cutting-edge technology combined with old-fashioned common sense attention and care for plants. With one acre of climate controlled greenhouses, an acre of high tunnels, and some outdoor field crops, we produce nearly 50 different varieties of certified organic vegetables and fruits. Everything is *veganically* grown, meaning we do not use animal products such as manure, fish fertilizer, blood meal, or chicken litter. This decreases chances of exposure to food-borne illness such as salmonella and E. coli. It also reduces exposure to the heavy metals and antibiotics that are so commonly and profusely found in the animal waste products that are usually used for soil fertility.

We sell our delicious produce directly to the backdoor of high-end restaurants and grocery stores such as Whole Foods. It’s really neat because in the stores they have signs stating where the produce was grown. In the restaurants, our name is right on the menu. So people can go to our website (goodnewsfarm.org) and learn more about us. I think it’s such an amazing opportunity

to reach people with the message that as Adventists, we believe the earth belongs to the Creator and as a result, we have a God-given responsibility to use our intelligence to devise and improve sustainable farming practices that will enable us to enrich people’s health with nutrient-dense food.

But it gets even better. In April this year, we launched the FarmBox! Now people can order produce direct from our web store. We put their order in a FarmBox and deliver it to the pickup location nearest them. There are so many incredible things about providing this service. One is the opportunity to create relationships with people. By demonstrating that we care about taking care of our bodies and the environment, it automatically makes them want to know more. We have barely started and already received questions like, “Would you mind explaining your belief system to me?” Questions like this give us a chance to explain “veganic” and organic farming.

The farm provides myriads of life-changing benefits for the students. By growing multiple crops, the students have tremendous learning opportunities that will go with them for life. By giving them the privilege of being directly involved in agriculture-based health evangelism, they



(Continued on page 7)



President's Perspective

"Exchanging Liberty for Decadence"

—Jay Gallimore
Conference President

Our liberty, so costly purchased, seems ever at risk. Terrorists and nuclear threats from unruly states fill our news. Some still remember the horrible fascist and imperialistic nightmares of the second World War. Who can forget the millions destroyed by Stalin, Mao Zedong, or Pol Pot in the name of communism? Hopefully we haven't forgotten our roots. The United States arose in reaction to the royal and papal persecutions in Europe that killed millions. We founded a nation governed by law instead of despots. Threats to our freedoms are still there and real. But there is another threat: one which we do not talk about for fear of being labeled odd or peculiar.

A well-known quote reads "America is great because she is good; and if America ever ceases to be good, America will cease to be great." There is an Achilles heel to our freedom. Our enemies from without and within know it. You see, these freedoms we enjoy can only be maintained by goodness. If we interpret our freedoms to be a license for depraved indulgence, then we are going to lose them! Why? Without self control, life becomes as a wild riotous party. Such parties end in perverted and self-destructive behavior. Such state of mind will produce what we are experiencing - the breakdown of the family, peace, order, and self respect.

When peace evaporates, chaos knocks! People cry for more government intervention. Government responds with more and more draconian measures until the very freedoms we cherish are gone. Free societies must have self-disciplined citizens! No nation can lock up huge portions of its citizens nor put a policeman on every corner and survive as a free democratic entity.

Yet, we spend billions for our entertainment world to play to our carnal natures. At the same time, the atheistic media is warring against the very Christian values that made the nation great. Both the Protestant-Evangelical and Catholic churches have given them virtually a free pass or worse, joined them in the name of "grace". However, grace purchased on Cavalry's Cross is not given to us for sinful indulgence, but to save us from it.

Our "lower natures" of appetite and sexuality, in contrast to our "higher natures" of reason and self-control, are not bad. God

created those desires to be a blessing. But they become a curse if not brought under the control of our higher nature. If they are not experienced in the context of divine law, then they become vile enslavement.

Here is where Samson fell. Delilah was a temptation to satisfy his legitimate need in an illegitimate way. Samson failed to recognize that indulging himself with the beautiful Delilah was a ticket to slavery. You see, the real "Delilah" was Samson's infatuation with his own sexual nature. He made it his god instead of subjecting it to divine law. That infatuation cost him his eyes, his freedom, and his life. So this nation's preoccupation with sexual perversion is robbing it of clear eyesight in solving

its problems. Such blindness can be very costly to our freedom and our national life.

The Bible clearly condemns and warns against pedophilia, incest, bestiality, and homosexual behaviors. These sexual perversions or shameful lusts is one of the major reasons that the Lord threw the Canaanites out of their land and promised to do the same to Israel if they practiced such things (Leviticus 18, Romans 1).

In our nation, the Hollywood culture first promoted heterosexual lusts. Many women now display their bodies without modesty or decency and with a vulgarity that screams "look at me, look at me." They have been taught to prostitute themselves as a ticket to money or fame. Many men, like Samson, find this irresistible. The result is a porn business that is bigger than Walmart. The effects on our homes and youth have been horrific. In the name of freedom, millions of unborn children are sacrificed on the altar of our lusts. Let me add that a woman's immodesty is never an excuse for any kind of sexual crime by a man. Nevertheless, the Bible's call to modesty, for both men and women, helps to guard the decency, self control, and self respect of the nation.

Today, the nation is surely buying into the deception that homosexuality is a "civil rights" issue. With all due respect, here is why it's not. Because of sin, every human being is born into the world with a bent to carnal behavior. The sins

Our political correctness will only bring us the shame of being a moral coward.

of our ancestors have packed our genetic suitcases with sinful inclinations. Because of sin, a very small proportion of any population is born with a tendency to homosexual behavior. Our secular society says, "Aha, it's in their genes. They cannot help themselves. Therefore they have a right to practice their genetic imprint." Wrong conclusion!

Here's why. We know a percentage of people have a genetic bias also to alcoholism. Shall we say to such people, "Look, you are made that way, so just drink all the alcohol you want. It's your right." Shall we say to people who have a disposition to a hot temper, "You can't help it, so just display your temper whenever you feel like it." The list goes on.

Here is the main point. Behavior and skin color are not the same thing. If we treat these two categories the same, then we are

going to destroy civilization. Without self-control, we go back to being barbarians. Civilization demands self-control. Because of the Bible, we believe the Gospel has the power to make us into new creatures and to restore godly behavior. The Cross is more powerful than genes!

Our Christian churches, the moral compass of our nation, have failed to tell our political leaders that their endorsement of sexual perversion is leading the nation back to Sodom. While as Christians, we may not be able ultimately to stop Samson's rush to slavery, we ought to love enough to try. Sexual perversion is not moral. Our silence only forges the nation a "moral" license that is phony. With tears, we must remind ourselves and our culture that God is not mocked! A nation will reap what it sows. Our political correctness will only bring us the shame of being a moral coward.

Bibles for Africa and Beyond

—By Joy Hyde

Communication Secretary for Detroit Metropolitan Church

We now have the opportunity to give people in Africa and around the world a chance to read God's word by donating Bibles," replied Dwight Hall from Remnant Publications one Thursday evening on 3ABN Today LIVE. These words sparked a flame in Ann Ferrari and her father Henry as they watched the show.

The following Sabbath, Ann began talking to fellow church members at the Detroit Metropolitan Church about the opportunity to globally share the Word. She and her dad would deliver the unused Bibles to Remnant in Coldwater, Michigan. She called other Adventist churches in the area. She was met with enthusiasm from these churches, so much so that the other churches decided they would take on the ministry for their own local congregations. Ann then stepped out of the realm of Adventism and spoke to her coworkers about her new found passion.

In January 2008, Henry and Ann loaded boxes carrying 86 Bibles in their 2007 Chevy Impala and made their first excursion to Coldwater, a trek of greater than 100 miles from their home in Livonia, MI. Ann placed bins in locations around the Metropolitan Church and Junior Academy. Every Monday for several months, Ann found two Bibles on her desk when she arrived at work, which were deposited by a fellow teacher. The secretary at Ann's place of work came to her one day and exclaimed, "Our church wants to participate in Bibles for Africa. You will be receiving a call in the next day or two."

In 2008, Ann and Henry made four trips to Coldwater delivering on average 196 Bibles. In the last three years, the secretary's congregation alone has contributed 1,000 Bibles. A pastor in the community of Canton, MI invited Ann to share the Bibles for Africa and Beyond story with the local pastors at a district meeting. This pastor custom-made business cards for Ann to give to the other pastors and to share as she and Henry contact other people who show an interest in the Bibles for

Africa and Beyond campaign.

They were collecting so many Bibles, the weight of the Bibles began to cause the tires to rub on the wheel wells, straining the shocks and the frame of the car. As a result, the car could not provide adequate space for all the boxes. Fortunately, in February 2012 fellow Metro member Bob Weaver offered his pick-up truck. Now instead of only 200 Bibles per trip, Bob and the Ferraris carry more than 600. On the first trip, the weight proved even too much for the truck and it broke down on the way.



Henry and Ann Ferrari are members of the Detroit Metropolitan Church.

Led by Nola Holloway, the City Temple Seventh-day Adventist Church in Detroit teamed up with Ann and Henry to add to their collection and have contributed 300 Bibles and more than \$800 in donations. Many local churches, private schools, public libraries, and hotels have participated in this project. In the past five years, Ann and Henry have collected and delivered more than 5000 Bibles and taken 16 trips to Coldwater.

Bibles for Africa began on February 20, 2007. In the past six years, Remnant Publications has sent one million Bibles to 37 countries around the world. The goal is to distribute four million. Ann says, "Many of our families and friends use iPod/iPads, laptops, and other electronic devices for Bible access. Now there are plenty of written versions of the Bible available to help others learn of Jesus."

Be a part in helping spread the Gospel by donating Bibles to this project. At Michigan Camp Meeting, there will be a sign indicating where to leave your Bibles.

His and Her Testimonies

I was raised Catholic along with my six brothers and two sisters. We attended church just about every week. Both my parents were alcoholics which led to my bad habits starting at a young age. Although it was hard to believe sometimes, I just assumed my parents loved me. I stopped going to church after high school. As my addictions got worse, I would often think about Jesus. How could He love me with all the things I have done.

Then I met my wife Stephanie, the first Seventh-day Adventist I had ever met. We started dating and right away something was different – a good different. She shared with me her beliefs. Some things I understood, while others, I thought, were “no way.” After only a month of dating, I asked her to marry me. Ten months later, we were married. I remember her telling her mom and dad, “Don’t worry, I’ll convert him.” Well, she did help in that! The first part of that were the magazines we started to get: *Signs of the Time*, *Lake Union Herald*, and the *Michigan Memo*. When I would read them, a lot of the testimonies touched me.

Sarah our daughter was born in 1998 and our lives were changed. I can’t remember when I ever smiled so much. Inside I’m still smiling. I have always liked kids, growing up around all my nieces and nephews. Stephanie took Sarah to church. But I usually went to work or just stayed home. I didn’t know what the Sabbath meant. I would go with them once in a while. In 2003, Adam was born and I couldn’t stop smiling. I think that smile just got bigger somehow.

Stephanie asked if I would start coming to Sabbath School and church to help with Adam. She played the piano and sometimes led out in Cradle Roll. I agreed. I started to learn the Bible from those classes. I became more interested. By this time, I had attended one or two Daniel and Revelation seminars. It was difficult to understand at first. Stephanie would explain things and suggested Bible studies. Through these studies and prayer, I started to see so much. I understood what was being taught to me. It started to make sense. A few years earlier, my mother had passed away. I never understood how she could be in heaven looking down. Growing up that’s what I was taught. Stephanie gave me a book which led me to talk with her pastor. I was eventually convinced about what really happens when we die – we sleep, we know nothing.



I was baptized into the Seventh-day Adventist Church when I was a little girl - real little. In fact, the pastor had to lift me up so the congregation could see me in the baptistry. At eight years old, I knew that I loved Jesus, but I didn’t understand the commitment I was making. I was raised in an Adventist home, attended church school, went to church every week, and dutifully recited my memory verses. But I wasn’t spending personal time with the Lord.

When I was 21, I moved to the Detroit area. It wasn’t long before I met Vic. I rationalized that even though we had different faiths, we both believed in the same God and that was all that really mattered. After we were married, I continued going to church every week and played the piano for Sabbath School, but still lacked a personal relationship with the Lord.

When we had Sarah, Vic agreed that I could raise her Adventist since he was not practicing anything. So every week I took Sarah to Sabbath School. Vic would come once in a while. After we had Adam, I started taking the kids to Sabbath School at the Metropolitan Church. I was thinking about sending Sarah to that school and wanted her to get to know the other kids. Vic started coming with us more regularly, but we got in the habit of skipping out of the church service.

Then Vic began Bible studies with Pastor Stewart. We started staying for church, but I still did not have a personal relationship with God. Oh, there were times when I would study my lesson or try to read the Bible on one of those read-the-Bible-in-a-year plans. I even read a book by E.G. White once in a while. But I didn’t make spending time with Jesus a daily habit and the spiritual “high” didn’t last very long.

A few years ago, we began having family worship in the evenings, reading the Bible Story books to the kids. But after the kids were in bed, we would watch TV for a couple of hours. Getting up early to read the Bible was something I aspired to do, but rarely did.

Two years ago, Vic and I attended a marriage retreat at Crystal Mountain. We were really impressed with the guest speakers and bought their book about dying to self daily, which emphasized the importance of Scripture memorization. I started committing Scripture to memory like I did as a little girl. I started listening to Christian music, which I had never done, and felt better than

That's when I really started to believe the teachings of the Adventist church. I still had a lot of questions. Every time I would ask someone something, it was answered with texts from the Bible. I began Bible studies with Pastor Bob Stewart. In my heart I was longing for a closer relationship with Jesus.

But my ways of the world were stopping me from this. On December 21, 2007, through the grace of God, and God only, I was able to quit drinking. At about this time I really understood that when you are trying to get close to God, Satan will come after you harder. The things that happened since then have been a true test of my faith. About three years ago, my faith was tested. I knew if I was going to make it, it was going to be through Jesus. The only times that were tough were when I let go of studying. When I spent time in the Bible, I knew it would be all right. I have seen so clearly the ways Satan works to draw us away from the truth. Dying to self is the hardest thing to do. It's even hard to understand. But trust me, it is possible.

As a baptized Adventist today, I can honestly say I know Jesus loves me, and I want to give my heart to Him daily.

*Victor Harnos
Detroit Metropolitan Member*

I had in a long time. But I wasn't spending time with God daily and the old self reappeared. I allowed the cares of this world to consume me and struggled with forgiveness, both giving it and accepting it. After counseling with Pastor Jim Howard, he pointed out in the book *Steps to Christ* that those are tools the devil uses to draw us away from God.

One of the side effects of being raised Adventist is the tendency to be a "cultural" Adventist: doing what is permissible in the eyes of the church, but not necessarily what is acceptable to God. I realized that I was justifying certain habits and practices, based on this way of thinking, when they really were not in harmony with God's will. But God is gracious, working with us patiently, and helping us overcome anything that is contrary to His Word, if we give it up to Him.

I was re-baptized because I was unfaithful to God for most of my life. I recommitted my life to Him alongside my husband. I want for our family to spend eternity together. But that can only happen if I invite Christ into my heart each day and ask him to change me into the wife, mother, friend and example He meant me to be.

*Stephanie Harnos
Detroit Metropolitan Member*

Pathfinder Bible Experience

*—By Craig Harris
Pathfinder Director*

Hosted by Union College, 24 Pathfinder clubs participated in the North American Division Pathfinder Bible Experience (PBE) this year. They answered questions from the book of Acts and the first and second Thessalonian letters, such as "According to Acts 1:10, what were the two men wearing when they announced that Jesus would come back in like manner?"

The Pathfinder clubs started the Bible Experience at their respective local area levels. Those who answered questions within 90% of the top score would qualify to go to the Michigan Conference level in Battle Creek. Once qualifying within the conference level, these Michigan clubs went to the union level in Berrien Springs joining others from the Lake Union. Upon qualifying at the Lake Union level, they went to the Division level in Lincoln, Nebraska, on the third weekend of April this year.

Eleven clubs participated at the Conference level in Battle Creek. Of those eleven, five teams continued onto the Union level. Michigan was proud to have all five at the Union level qualify for the Division level in Lincoln, Nebraska!

The Wyoming Wranglers took second place at the PBE Division level, while the Centerville Sentinels, Detroit Oakwood Knights,

Lansing Capitals, and the Pioneer Memorial Evergreens took first.

The Pathfinder Bible Experience is a voluntary program within the Pathfinder ministry that promotes Bible study and memorization in a quiz format. The beauty of PBE is that everyone can finish in first place! It just depends on the number of correct answers they give. The teams are made up of six members with one alternate. We look forward to having many more teams next year as they study the book of 2 Samuel.



The Centerville Sentinels, Detroit Oakwood Knights, Lansing Capitals, and the Pioneer Memorial Evergreens took first.

Antioch 49 A.D.

— By Julie Clark
Communication Secretary

Welcome to Antioch. We will be meeting to read Paul's letters, study, and share our beliefs with other new Christians." This was the greeting Vacation Bible School leaders from across Michigan received as they came to Camp Au Sable, April 26-28. They were there to learn more about Antioch, the city where Paul spent time preaching and teaching new, young Christians. The leaders were asked to select a garment to wear for this visit.



Painting by Lea Shull

pounding designs into sheets of metal.

As they watched the work being done, smells were coming from the bakery where fresh cookies, fig bars, olives, and cheese was being offered. After sampling these goodies, leaders headed over to the fishing net booth. Here the patrons learned how to tie knots to make nets for catching fish or maybe they had a net



Our Roman soldier is Kevin Grove with his wife Renee.

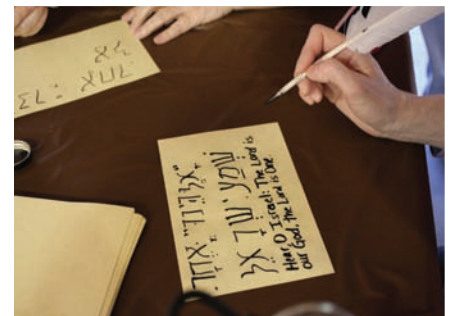
The group that came together for the first meeting were met by a Roman soldier. His demeanor was friendly as he led them in singing, and giving instruction on how to play recorders. During the singing, a messenger ran into the meeting giving the soldier a letter from Paul. The singing stopped so the letter could be read. Paul told the believers to have courage and be strong; it would not be long before he would join them.

The VBS leaders in their costumes spent the day learning of Antioch's history during Paul's time.

They experienced the marketplace where weavers were spinning thread and making cloth. Another vendor was working the leather for harnesses, belts, and coin purses. It was hard not to stop and taste the fresh fruits so beautifully displayed. After tasting the fruit, the next stop was the pottery shop where the potter sat at her wheel molding clay into jars. Next door was a merchant showing metalwork being done. Craftsmen were

that needed repair.

What is that group at the booth across the way? Oh, it is the woodworker's shop making wooden toys for kids. Some tried their hand at creating wooden tops. While others decided to try creative Hebrew writing with a quill and ink. But wait, is it harder to write with a quill or write on a clay tablet? Of course, a walk though the marketplace wouldn't be complete without a goat and donkey adding their sounds.



Lea Shull works the pottery wheel.

After visiting the marketplace and seeing the activities there, the leaders headed back to the auditorium to practice the recorders and learn more of Antioch's history. They shared ideas and learned crafts to make this year's Vacation Bible School program an experience for the boys and girls as they visit Antioch 49 A.D.

Transitions in Mission



Jeremy Hall returns to Michigan to be associate superintendent of schools replacing Dr. Sunimal Kulasekere who is retiring. He has been principal at Indiana Academy. Before that, he worked at Great Lakes Adventist Academy for ten years. He and his wife Donna have three daughters and one son.

Zuzana Rachal is the new food services director for Camp Au Sable. She takes over for Radek Mikulasek who has moved to Weimar. She originally hails from the Czech Republic. She managed food services at Southern, has two children, and loves singing, piano, and creating new things, especially food.



Jerryn Schmidt will be the pastor for the Grand Ledge and Charlotte Churches. He has a Bachelors in Theology as well as having attended Mission College of Evangelism. Born in Canada, he has been Bible working for six years. He and his Janyssa have one daughter.

Donald Sparks will be the new intern associate pastor at the Grand Rapids Central Church. Originally a student at a secular university, he graduated from an Adventist college with a Bachelors in Theology. He have been an Adventist Frontier Missons missionary in Laos, literature evangelist, Bible worker, and is married to Angela.



(Continued from front page)

themselves will be encouraged to make more healthy lifestyle choices.

It's a humble start and every day we face so many new challenges. But God has given us a promise:

“We should so train the youth that they will love to work upon the land, and delight in improving it. The hope of advancing the cause of God in this country is in creating a new moral taste in love of work, which will transform mind and character.” (LS 355)

There is “Good News” happening at Great Lakes Adventist Academy. It is a work of transforming characters one plant, one vegetable, one FarmBox at a time.

To signup for a FarmBox, purchase veganic produce, or be a local church dropsite, visit www.goodnewsfarm.org. For more information about Great Lakes Adventist Academy, visit glaa.net. Tell your friends about the FarmBox. They will be glad you did.



Every Monday morning, the Michigan Conference staff meet together for worship and prayer. Each week, different churches, schools, literature evangelists, and community service centers are remembered in prayer. Here is the list for the month of June. Please join with us as we pray for these ministries.

- June 3-7 Big Rapids/Edmore/Lakeview - Pastor Bob Benson
Community Service Centers - Big Rapids - Cheryl Brassinton
Lakeview - Wilmajeane Van Dyke
- June 10-21 Camp Pitch/Camp Meeting
- June 25-28 Allegan/Bangor/Gobles Pinedale/South Haven - Pastors Mark Howard, Immanuel Roth, Tom Hubbard
Gobles Junior Academy Tom Coffee, Principal, Janelle Boothby, Renee Coffee
Community Service Centers - Bangor - Dalice Skapnit
Gobles - Kinda Kleonski

MICHIGAN CONFERENCE OF SEVENTH-DAY ADVENTISTS

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June

- 6 K-12 Board of Education
- 9-13 Camp Pitch - Cedar Lake
- 9-14 Adventure Camp -
Camp Au Sable
- 9-26 ABC Closed for Camp Meeting
- 14-22 Camp Meeting - Cedar Lake
- 16-22 Junior Camp - Camp Au Sable
- 23-29 Tween Camp - Camp Au Sable
- 24 Office Closed
- 30-Jul 6 Teen Camp - Camp Au Sable

July

- 4 Independence Day
- 4-5 Office Closed
- 7-13 Speciality Camp -
Camp Au Sable
- 14-20 Family I Camp - Camp Au Sable
- 21-27 Family II Camp -
Camp Au Sable
- 24-27 CAMPUS Leads Conference
- 28-Aug 3 Family III Camp -
Camp Au Sable

August

- 1-3 UP Camp Meeting
- 4-5 New Teacher Orientation
- 4-7 Trust Department Meetings -
Orlando
- 5-9 Teachers Retreat -
Camp Au Sable
- 7-10 ASI Convention - Orlando
- 11-15 Ministerial Retreat -
Camp Au Sable
- 16-18 Adventurer Workshop -
Camp Au Sable

WHAT'S UP

Michigan summers are the most beautiful! Help us capture their beauty with your own cameras! All you need to do is use the highest resolution camera you can find and send your snaps to jclark@misda.org. If possible, they will be highlighted on Facebook, our website, or the Michigan Memo!



BROADCAST MEDIA DIRECTORY: We are in the midst of collecting information for a directory of all broadcast media. If you or your church is broadcasting online, through low-

power radio stations, community television channels, or any other media, kindly let Justin Kim know at jkim@misda.org.

CAMP MEETING ANNOUNCEMENTS: Sabbath, June 15 there will be an Academy Watermelon Feed at 3:00 pm in front of the cafeteria. Sabbath, June 22, Southern Adventist University will provide lunch, following worship service, in the Cedar Lake Church Fellowship Hall. There will be an Academy Watermelon Feed at 3:00 pm in the front of cafeteria. Andrews University will provide Strawberry Shortcake at 5:00 pm in the Cedar Lake Church Fellowship Hall.

Camp Meeting 2013

Our yearly convocations are held for a special purpose. We desire to obtain spiritual strength by feeding upon the bread of life. We have separated from God by yielding to the maxims, customs, and practices of the world. We have allowed temporal things to absorb our attention, and have regarded the service of God as of secondary importance. As a consequence, we find ourselves in a state of great spiritual weakness. The season we spend here together should be a time of humiliation, brokenness of heart, and confession of sin. We want here to seek the Lord, and find him to the joy of our souls. To do this, we must cleanse the soul temple from its defilement; we must banish therefrom selfish thoughts and interests. Jesus is among us, to hear our penitential confessions and pardon our sins.

"Practical Thoughts for Camp-Meetings," RH May 8, 1883

